

**2018 Bateman Case Study Competition  
Intent-to-Enter Form  
Deadline to Submit this Form: Oct. 30, 2017**

PRSSA Chapter: \_\_\_\_\_

Team Name\*: \_\_\_\_\_

*\*A team name is only required if your school is entering multiple teams.*

<b>Team Members</b>	Dues Paid 3/01/17	Will Pay 11/01/17
1. _____	<input type="checkbox"/>	<input type="checkbox"/>
2. _____	<input type="checkbox"/>	<input type="checkbox"/>
3. _____	<input type="checkbox"/>	<input type="checkbox"/>
4. _____	<input type="checkbox"/>	<input type="checkbox"/>
5. (optional) _____	<input type="checkbox"/>	<input type="checkbox"/>

*All members must be full-time or part-time undergraduates at the same school and paid PRSSA members in good standing throughout the duration of the campaign. Each team may have no more than two-part time students. Teams may have four or five members, no more and no fewer.*

**Advisers**

Professional Adviser: \_\_\_\_\_

Faculty Adviser: \_\_\_\_\_

**Contact**

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

*All information regarding the Competition will be sent to the team contact. Do not list more than one person.*

**Entry Submission** Save \$15 if you submit your Bateman campaign entry by April 2.

Early Submission, entry due April 2  
**Fee: \$50**

Regular Submission, entry due April 9  
**Fee: \$65**

*Send this form and the non-refundable entry fee (either \$50 or \$65) for each team to [bateman@prsa.org](mailto:bateman@prsa.org) or Bateman Competition, 120 Wall Street, 21<sup>st</sup> Floor, New York, NY 10005.*

**Intent to Enter Form and fee due Oct. 30, 2017.**

Payment:  Check payable to "PRSSA"       American Express       VISA       MasterCard

Card No. \_\_\_\_\_ Expiration \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature\*\* \_\_\_\_\_

Three or Four Digit Security Code on Card \_\_\_\_\_

\*\*Your signature indicates that you agree to pay above total amount according to card issuer agreement.

*The monetary awards for the finalists teams are payable to the PRSSA Chapter and should be used solely for education and advanced learning opportunities.*

**Note:** *If you submit the Intent-to-Enter form electronically, do not also submit a hard copy.*